

ATTENDANCE - RESULTS - REPORT Issue 2021.04.20

| STEP 1 | P1 Region | | | | | | | | |
|--------|-----------------------|-------|-------------------|--------------------------|----------------------|-----------|--------------|---------------|---------------|
| STEP 2 | Venue | | | | |] | | | |
| STEP 3 | Zone/s | | | | | _ | | | |
| | | | • | | | _ | | | _ |
| STEP 4 | Clinic | | | | | | Date | | |
| STEP 5 | Discipline | | | | | | | | |
| STEP 6 | Presenter/Assessor | | • | | | 1 | | | |
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| STEP 7 | Demonstration Rider # | | Do not list Demon | stration Rider in STEP 8 | | <u>.</u> | | | |
| | • | | | | | | | | |
| STEP 8 | Surname | Given | Membership # | Club | Current Status/Level | Days Attd | Attending as | Accreditation | Level Awarded |
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