



# Application to Host 2026 State Events

## **Applications are open to ALL Zones or Clubs.**

**Northern Area** - Zones 11, 18, 22, 23, 25

**Central Area** – Zones 7, 9, 10, 14, 15, 16, 27

**Southern Area** – Zones 1, 2, 3, 4, 5, 6, 8, 12, 13, 20, 21, 26, 28

### **2026 Jumping Equitation and Showjumping Championships**

Held in the Southern Area in 2025, if multiple applications are received preference will be given to Northern or Central Areas

Will be held in the **April School Holidays** unless it is held in the Northern Region where there is an option to run it in the **September School Holiday**

PCQ subsidy towards the running of these events to be advised

### **2026 Dressage, Combined Training & Horse Trials**

Held in the Central Area in 2025, if multiple applications are received preference will be given to Southern or Northern Areas

Will be held in the **July School Holidays**

PCQ subsidy toward the running of these events to be advised

### **2026 Formal Gymkhana, Sporting, Stockman's Challenge, Campdraft and Mounted Games Championships**

Held in the Southern Area in 2025, if multiple applications are received preference will be given to Northern and Central Areas

Will be held in the **September School Holidays**

PCQ subsidy toward the running of these events to be advised

The Event host accepts full responsibility for the organising and conducting of the relevant State Event.

***Every applicant must have their venue inspected by a member of the State CIP. The signed checklist and letter of approval of the venue's suitability is to accompany the application***

### **Minutes of the Management Committee – November 2019**

*It was suggested that the Championship event may be split and different options be allowed e.g., Formal Gymkhana and Sporting be held over one weekend and Campdraft and Stockman's Challenge be held at a different time depending on the conditions, or, the status quo remains and the entire Championship is hosted as is.*

Applications are to be posted or emailed by the advertised closing date to:

**PCQ  
PO Box 293,  
Northgate, 4013**

**Email: [admin@ponyclubqld.com.au](mailto:admin@ponyclubqld.com.au)  
Ph: 07 3216 125**

**Nominations Close Monday 16th June 2025**



# Pony Club Association of Queensland Inc.

The Hub  
Unit 3, 14 Ashtan Place, Banyo  
PO Box 293  
Northgate 4013

Phone: (07) 3216 1255

Email: admin@ponyclubqld.com.au  
www.ponyclubqld.com.au

ABN: 49 040 247 044

## APPLICATION TO HOST 2026 STATE EVENTS

CLUB/ZONE \_\_\_\_\_ wish to apply to hold the  
\_\_\_\_\_ State Championships in 2026.

Proposed dates: 1<sup>st</sup> choice: \_\_\_\_\_  
2<sup>nd</sup> choice: \_\_\_\_\_

Proposed Venue: \_\_\_\_\_

Please provide information regarding available facilities (*showers, toilets, yards etc*)  
On attached check list.

Proposed entry fees:	Event	_____	\$ _____
	Event	_____	\$ _____
	Event	_____	\$ _____
	Camping:	\$ _____	
	Stabling:	\$ _____	

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Organising Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ home \_\_\_\_\_ work \_\_\_\_\_ mobile

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Space on this form is not really sufficient for your application; please include additional pages in your presentation including photographs if possible

# CHECK LIST FOR REQUIREMENTS TO HOST STATE EVENTS

## CATERING FACILITIES

## SCORING FACILITIES

**TOILETS** No. of blocks  
No. of toilets in each

**SHOWERS** No. of blocks  
No. of showers in each

**POWER SITES** No of points

**CAMPING AREAS** Any additional facilities

**YARDS** No. of yards  
Size

**STABLES** No. of stables  
Size

**BEDDING** Must have bedding available  
Cost, if any

**WASH BAYS** .....

**ACCESS TO WATER FOR HORSES** .....

## EXERCISE AREA(s)

**PA SYSTEM** What P A System will you be using? Can the system you plan to use be clearly heard by competitors in the camping and stabling area? If you do not own a PA system do you plan to hire a suitable unit?

**COMPETITION ARENAS** Surface Location of each

**JUMPING** Suitability/condition of equipment  
Quantity - min 4 courses max 6

**DRESSAGE** No of arenas  
Allow 8 mins per test for Prelim  
Allow 10 mins per test for Novice  
Allow 12 min per test for Elementary  
Sufficient space

**CROSS COUNTRY** Suitable surface  
Obstacles well constructed  
Variety of obstacles  
Suitable standard for state event

**CAMPDRAFTING** Provide sufficient cattle for 2 rounds  
holding yards  
cut out yard  
outside arena

**SPORTING, MOUNTED  
GAMES ,FORMAL GYMKHANA  
& TETRATHLON** Sufficient equipment  
Sufficient space

**ACCOMMODATION AWAY FROM GROUNDS**

**PROVISION OF HORSE FEED, BREAD, MILK, ICE etc**

**PREVIOUS EXPERIENCE AT RUNNING THE TYPE OF EVENT**

The Organising Committee applying to conduct the Championship must have run at least one Zone Championship and Official Day in the case of Dressage, Showjumping and ODE; for Sporting, Campdrafting, Mounted Games and Formal gymkhana at least one Zone Championships and state expertise of committee members.

**VENUE MUST BE INSPECTED BY A MEMBER OF THE CIP**

**GENERAL COMMENT ON SUITABILITY OF VENUE**

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**I have inspected the facilities at .....**

**And feel that they will be suitable for conducting the .....**

**State Championships in 2026**

..... (CIP) .....

**Signed** **Name**

**Date:** .....